



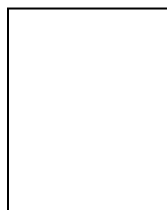
**82ND AIRBORNE DIVISION ASSOCIATION
79TH NATIONAL CONVENTION Knoxville, TN
6-9 August 2025**



Convention Book Ad Specifications and Rates

The 82nd Airborne Division Association, Inc. is an IRS 501(c)3, a non-profit organization.

AD prices increase on 15JUN2025 please see below

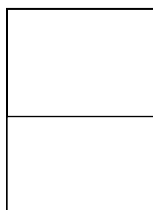


Full Page

8.5"w x 11"h

Live Area:

7.5"w x 10"h

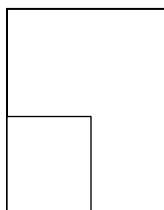


Half Page

8.5"w x 5.5"h

Live Area:

7.5"w x 4.5"h

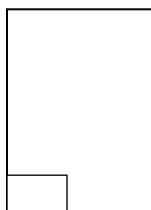


1/4 Page

4.25"w x 11"h

Live Area:

3.75"w x 5"h



Business Card

3.5"h x 2"h

Live Area:

2" x 3"

ACCEPTABLE FORMATS:

Printed Copy

Adobe PDF:

- High JPG compression. Down sampled to 300dpi

Photoshop:

- Layered and flattened version

- 100% or greater, no files smaller than 150 dpi size

SPECIFICATIONS:

- Black and white/color, no bleeds

- 1/2" margin on all sides (except business cards)

Please check space desired for your ad:

- ☐ **Full Page** - \$350.00 until 6/15/2025 then increases to \$400.00
- ☐ **Half Page** - \$200.00 until 6/15/2025 then increases to \$250.00
- ☐ **1/4 page** - \$150.00 until 6/15/2025 then increases to \$200.00
- ☐ **Business Card** - \$75.00 until 6/15/2025 then increases to \$125.00
- ☐ **Inside Cover** - \$500.00 until 6/15/2025 then increases to \$600.00 (*please contact for availability*)
- ☐ **Centerfold** - \$500.00 each side or \$900.00 for both pages until 6/15/2025 then increases to \$600.00 each side or \$1,000.00 for both pages respectfully (*please contact for availability*)

I (we) hereby authorize insertion of our advertisement, per the attached copy, in the 82nd Airborne Division Association's 79th Annual Convention Book, for which I (we) agree to pay in advance the sum of \$_____. **Deadline for submission is 05 JULY 2025.**

Name: _____

Address: _____

Phone: (_____) _____ Email: _____

Please make all checks or money orders payable to 82nd Airborne Division Association and mail to:

82nd Airborne Division Association
PO Box 87482
Fayetteville, NC 28304

Or you can submit your ads and send payment online at the following link:

<http://www.82ndairborneassociation.org/convention.html>

Any questions, please call 910-223-1182

**PLEASE ATTACHED PRINTED COPY, FILES or BUSINESS CARD, AND PAYMENT
WHEN SUBMITTING BY MAIL.**